

COLORADO DEPARTMENT OF EDUCATION

FALL 2002 STATEWIDE PUPIL MEMBERSHIP BY INSTRUCTIONAL PROGRAM

|                         | GIFTED<br>AND<br>TALENTED | FAST<br>TRACK | SPECIAL EDUCATION |        |        | INDE-<br>PENDENT<br>STUDY | ONLINE | HOMELESS | ENGLISH<br>LANGUAGE<br>LEARNERS | KINDERGARTEN |          |       | EXPELLED | SECTION<br>504 | MIGRANT | IMMIGRANT | TITLE I |
|-------------------------|---------------------------|---------------|-------------------|--------|--------|---------------------------|--------|----------|---------------------------------|--------------|----------|-------|----------|----------------|---------|-----------|---------|
|                         |                           |               | PK                | K-12   | TOTAL  |                           |        |          |                                 | HALF DAY     | FULL DAY | TOTAL |          |                |         |           |         |
| <b>ADAMS</b>            |                           |               |                   |        |        |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| MAPLETON 1              | 39                        | 0             | 29                | 489    | 518    | 0                         | 0      | 72       | 1,379                           | 430          | 30       | 460   | 0        | 0              | 144     | 379       | 1,888   |
| NORTHGLENN-THORNTON 12  | 45                        | 5             | 330               | 3,093  | 3,423  | 0                         | 964    | 176      | 2,279                           | 2,424        | 169      | 2,593 | 0        | 168            | 143     | 1         | 1,832   |
| ADAMS COUNTY 14         | 204                       | 0             | 36                | 641    | 677    | 41                        | 32     | 7        | 2,112                           | 420          | 82       | 502   | 3        | 6              | 363     | 0         | 3,643   |
| BRIGHTON 27J            | 296                       | 0             | 92                | 579    | 671    | 0                         | 0      | 2        | 1,470                           | 523          | 60       | 583   | 1        | 5              | 245     | 236       | 673     |
| BENNETT 29J             | 28                        | 0             | 12                | 109    | 121    | 0                         | 0      | 0        | 4                               | 64           | 0        | 64    | 0        | 4              | 0       | 0         | 72      |
| STRASBURG 31J           | 0                         | 0             | 14                | 68     | 82     | 0                         | 0      | 0        | 4                               | 60           | 0        | 60    | 0        | 0              | 0       | 0         | 0       |
| WESTMINSTER 50          | 426                       | 0             | 90                | 938    | 1,028  | 0                         | 0      | 934      | 2,894                           | 825          | 0        | 825   | 6        | 26             | 154     | 654       | 2,964   |
|                         | 1,038                     | 5             | 603               | 5,917  | 6,520  | 41                        | 996    | 1,191    | 10,142                          | 4,746        | 341      | 5,087 | 10       | 209            | 1,049   | 1,270     | 11,072  |
| <b>ALAMOSA</b>          |                           |               |                   |        |        |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| ALAMOSA RE-11J          | 0                         | 0             | 0                 | 279    | 279    | 0                         | 0      | 0        | 167                             | 143          | 0        | 143   | 0        | 88             | 0       | 0         | 999     |
| SANGRE DE CRISTO RE-22J | 270                       | 0             | 0                 | 16     | 16     | 0                         | 0      | 0        | 16                              | 0            | 22       | 22    | 0        | 0              | 0       | 0         | 35      |
|                         | 270                       | 0             | 0                 | 295    | 295    | 0                         | 0      | 0        | 183                             | 143          | 22       | 165   | 0        | 88             | 0       | 0         | 1,034   |
| <b>ARAPAHOE</b>         |                           |               |                   |        |        |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| ENGLEWOOD 1             | 43                        | 0             | 44                | 453    | 497    | 0                         | 0      | 41       | 196                             | 87           | 153      | 240   | 0        | 45             | 0       | 14        | 127     |
| SHERIDAN 2              | 136                       | 0             | 19                | 238    | 257    | 0                         | 0      | 110      | 492                             | 0            | 137      | 137   | 0        | 8              | 0       | 51        | 1,312   |
| CHERRY CREEK 5          | 3,005                     | 0             | 299               | 4,797  | 5,096  | 0                         | 0      | 4        | 5,695                           | 1,748        | 1,249    | 2,997 | 32       | 138            | 0       | 1,085     | 687     |
| LITTLETON 6             | 2,421                     | 0             | 109               | 1,551  | 1,660  | 0                         | 4      | 321      | 782                             | 926          | 59       | 985   | 3        | 40             | 0       | 0         | 0       |
| DEER TRAIL 26J          | 0                         | 0             | 5                 | 19     | 24     | 0                         | 0      | 0        | 0                               | 11           | 0        | 11    | 0        | 3              | 0       | 0         | 32      |
| ADAMS-ARAPAHOE 28J      | 1,444                     | 0             | 218               | 3,266  | 3,484  | 0                         | 0      | 0        | 11,479                          | 2,249        | 320      | 2,569 | 17       | 129            | 670     | 59        | 7,502   |
| BYERS 32J               | 0                         | 0             | 13                | 0      | 13     | 0                         | 0      | 0        | 0                               | 0            | 37       | 37    | 0        | 3              | 0       | 0         | 0       |
|                         | 7,049                     | 0             | 707               | 10,324 | 11,031 | 0                         | 4      | 476      | 18,644                          | 5,021        | 1,955    | 6,976 | 52       | 366            | 670     | 1,209     | 9,660   |
| <b>ARCHULETA</b>        |                           |               |                   |        |        |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| ARCHULETA COUNTY 50 JT  | 76                        | 0             | 0                 | 129    | 129    | 0                         | 0      | 0        | 34                              | 120          | 0        | 120   | 0        | 6              | 0       | 0         | 50      |
|                         | 76                        | 0             | 0                 | 129    | 129    | 0                         | 0      | 0        | 34                              | 120          | 0        | 120   | 0        | 6              | 0       | 0         | 50      |
| <b>BACA</b>             |                           |               |                   |        |        |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| WALSH RE-1              | 0                         | 0             | 2                 | 10     | 12     | 0                         | 4      | 0        | 17                              | 0            | 14       | 14    | 0        | 3              | 2       | 0         | 31      |
| PRITCHETT RE-3          | 10                        | 0             | 7                 | 4      | 11     | 0                         | 0      | 0        | 0                               | 0            | 8        | 8     | 0        | 0              | 0       | 0         | 0       |
| SPRINGFIELD RE-4        | 69                        | 0             | 18                | 30     | 48     | 1                         | 0      | 0        | 0                               | 0            | 26       | 26    | 0        | 0              | 0       | 0         | 60      |
| VILAS RE-5              | 0                         | 0             | 1                 | 14     | 15     | 0                         | 68     | 0        | 0                               | 0            | 11       | 11    | 0        | 0              | 0       | 0         | 0       |
| CAMPO RE-6              | 0                         | 0             | 0                 | 7      | 7      | 0                         | 0      | 0        | 0                               | 5            | 0        | 5     | 0        | 0              | 0       | 0         | 7       |
|                         | 79                        | 0             | 28                | 65     | 93     | 1                         | 72     | 0        | 17                              | 5            | 59       | 64    | 0        | 3              | 2       | 0         | 98      |
| <b>BENT</b>             |                           |               |                   |        |        |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| LAS ANIMAS RE-1         | 0                         | 0             | 16                | 83     | 99     | 0                         | 0      | 0        | 15                              | 0            | 43       | 43    | 0        | 0              | 8       | 0         | 373     |
| MC CLAVE RE-2           | 0                         | 0             | 8                 | 15     | 23     | 0                         | 0      | 0        | 8                               | 17           | 0        | 17    | 0        | 0              | 8       | 0         | 114     |
|                         | 0                         | 0             | 24                | 98     | 122    | 0                         | 0      | 0        | 23                              | 17           | 43       | 60    | 0        | 0              | 16      | 0         | 487     |
| <b>BOULDER</b>          |                           |               |                   |        |        |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| ST VRRAIN VALLEY RE 1J  | 1,775                     | 0             | 71                | 1,573  | 1,644  | 41                        | 0      | 404      | 3,507                           | 1,375        | 154      | 1,529 | 0        | 48             | 146     | 246       | 472     |
| BOULDER VALLEY RE 2     | 2,703                     | 1             | 70                | 3,125  | 3,195  | 10                        | 1      | 47       | 2,756                           | 1,833        | 50       | 1,883 | 3        | 312            | 216     | 122       | 2,769   |
|                         | 4,478                     | 1             | 141               | 4,698  | 4,839  | 51                        | 1      | 451      | 6,263                           | 3,208        | 204      | 3,412 | 3        | 360            | 362     | 368       | 3,241   |
| <b>CHAFFEE</b>          |                           |               |                   |        |        |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| BUENA VISTA R-31        | 0                         | 0             | 6                 | 81     | 87     | 0                         | 0      | 0        | 1                               | 56           | 0        | 56    | 0        | 2              | 0       | 1         | 90      |
| SALIDA R-32             | 0                         | 0             | 0                 | 89     | 89     | 0                         | 0      | 0        | 15                              | 50           | 18       | 68    | 1        | 7              | 0       | 0         | 0       |
|                         | 0                         | 0             | 6                 | 170    | 176    | 0                         | 0      | 0        | 16                              | 106          | 18       | 124   | 1        | 9              | 0       | 1         | 90      |

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|------------------------|---------------------------|---------------|-------------------|-------|-------|---------------------------|--------|----------|---------------------------------|--------------|----------|-------|----------|----------------|---------|-----------|---------|
|                        |                           |               | PK                | K-12  | TOTAL |                           |        |          |                                 | HALF DAY     | FULL DAY | TOTAL |          |                |         |           |         |
| <b>CHEYENNE</b>        |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| KIT CARSON R-1         | 11                        | 0             | 0                 | 7     | 7     | 0                         | 0      | 0        | 0                               | 6            | 0        | 6     | 0        | 0              | 7       | 1         | 9       |
| CHEYENNE COUNTY RE-5   | 0                         | 0             | 1                 | 26    | 27    | 0                         | 0      | 0        | 11                              | 14           | 0        | 14    | 0        | 0              | 7       | 0         | 18      |
|                        | 11                        | 0             | 1                 | 33    | 34    | 0                         | 0      | 0        | 11                              | 20           | 0        | 20    | 0        | 0              | 14      | 1         | 27      |
| <b>CLEAR CREEK</b>     |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| CLEAR CREEK RE-1       | 55                        | 0             | 10                | 141   | 151   | 0                         | 0      | 0        | 3                               | 69           | 21       | 90    | 0        | 7              | 0       | 0         | 40      |
|                        | 55                        | 0             | 10                | 141   | 151   | 0                         | 0      | 0        | 3                               | 69           | 21       | 90    | 0        | 7              | 0       | 0         | 40      |
| <b>CONEJOS</b>         |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| NORTH CONEJOS RE-1J    | 75                        | 0             | 0                 | 81    | 81    | 0                         | 42     | 0        | 0                               | 0            | 86       | 86    | 2        | 1              | 0       | 0         | 0       |
| SANFORD 6J             | 36                        | 0             | 2                 | 28    | 30    | 0                         | 0      | 0        | 0                               | 0            | 48       | 48    | 0        | 0              | 0       | 0         | 31      |
| SOUTH CONEJOS RE-10    | 0                         | 0             | 0                 | 26    | 26    | 0                         | 0      | 0        | 6                               | 0            | 18       | 18    | 0        | 4              | 0       | 0         | 0       |
|                        | 111                       | 0             | 2                 | 135   | 137   | 0                         | 42     | 0        | 6                               | 0            | 152      | 152   | 2        | 5              | 0       | 0         | 31      |
| <b>COSTILLA</b>        |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| CENTENNIAL R-1         | 0                         | 0             | 0                 | 20    | 20    | 0                         | 0      | 0        | 0                               | 16           | 0        | 16    | 0        | 0              | 0       | 0         | 296     |
| SIERRA GRANDE R-30     | 0                         | 0             | 7                 | 36    | 43    | 0                         | 0      | 0        | 80                              | 0            | 22       | 22    | 0        | 0              | 0       | 0         | 0       |
|                        | 0                         | 0             | 7                 | 56    | 63    | 0                         | 0      | 0        | 80                              | 16           | 22       | 38    | 0        | 0              | 0       | 0         | 296     |
| <b>CROWLEY</b>         |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| CROWLEY COUNTY RE-1-J  | 0                         | 0             | 11                | 54    | 65    | 0                         | 0      | 0        | 12                              | 0            | 35       | 35    | 0        | 4              | 0       | 0         | 0       |
|                        | 0                         | 0             | 11                | 54    | 65    | 0                         | 0      | 0        | 12                              | 0            | 35       | 35    | 0        | 4              | 0       | 0         | 0       |
| <b>CUSTER</b>          |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| CONSOLIDATED C-1       | 0                         | 0             | 5                 | 35    | 40    | 0                         | 0      | 0        | 0                               | 28           | 0        | 28    | 0        | 2              | 0       | 0         | 29      |
|                        | 0                         | 0             | 5                 | 35    | 40    | 0                         | 0      | 0        | 0                               | 28           | 0        | 28    | 0        | 2              | 0       | 0         | 29      |
| <b>DELTA</b>           |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| DELTA COUNTY 50(J)     | 0                         | 0             | 73                | 575   | 648   | 0                         | 0      | 0        | 202                             | 371          | 0        | 371   | 0        | 31             | 0       | 0         | 0       |
|                        | 0                         | 0             | 73                | 575   | 648   | 0                         | 0      | 0        | 202                             | 371          | 0        | 371   | 0        | 31             | 0       | 0         | 0       |
| <b>DENVER</b>          |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| DENVER COUNTY 1        | 8,592                     | 0             | 184               | 7,627 | 7,811 | 0                         | 127    | 615      | 21,203                          | 4,146        | 1,774    | 5,920 | 6        | 124            | 740     | 4,219     | 35,284  |
|                        | 8,592                     | 0             | 184               | 7,627 | 7,811 | 0                         | 127    | 615      | 21,203                          | 4,146        | 1,774    | 5,920 | 6        | 124            | 740     | 4,219     | 35,284  |
| <b>DOLORES</b>         |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| DOLORES COUNTY RE NO.2 | 0                         | 0             | 1                 | 22    | 23    | 0                         | 0      | 0        | 0                               | 8            | 0        | 8     | 0        | 0              | 0       | 0         | 37      |
|                        | 0                         | 0             | 1                 | 22    | 23    | 0                         | 0      | 0        | 0                               | 8            | 0        | 8     | 0        | 0              | 0       | 0         | 37      |
| <b>DOUGLAS</b>         |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| DOUGLAS COUNTY RE 1    | 1,299                     | 0             | 590               | 2,976 | 3,566 | 0                         | 0      | 0        | 822                             | 3,278        | 0        | 3,278 | 0        | 257            | 0       | 0         | 16      |
|                        | 1,299                     | 0             | 590               | 2,976 | 3,566 | 0                         | 0      | 0        | 822                             | 3,278        | 0        | 3,278 | 0        | 257            | 0       | 0         | 16      |
| <b>EAGLE</b>           |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| EAGLE COUNTY RE 50     | 421                       | 0             | 43                | 400   | 443   | 0                         | 0      | 0        | 1,254                           | 425          | 0        | 425   | 0        | 27             | 0       | 484       | 0       |
|                        | 421                       | 0             | 43                | 400   | 443   | 0                         | 0      | 0        | 1,254                           | 425          | 0        | 425   | 0        | 27             | 0       | 484       | 0       |

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|-------------------------|---------------------------|---------------|-------------------|-------|-------|---------------------------|--------|----------|---------------------------------|--------------|----------|-------|----------|----------------|---------|-----------|---------|
|                         |                           |               | PK                | K-12  | TOTAL |                           |        |          |                                 | HALF DAY     | FULL DAY | TOTAL |          |                |         |           |         |
| <b>ELBERT</b>           |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| ELIZABETH C-1           | 50                        | 0             | 57                | 250   | 307   | 0                         | 0      | 0        | 1                               | 165          | 0        | 165   | 0        | 68             | 0       | 0         | 0       |
| KIOWA C-2               | 0                         | 0             | 8                 | 33    | 41    | 0                         | 0      | 0        | 2                               | 26           | 0        | 26    | 0        | 3              | 0       | 0         | 3       |
| BIG SANDY 100J          | 0                         | 0             | 4                 | 32    | 36    | 0                         | 0      | 0        | 0                               | 21           | 0        | 21    | 0        | 1              | 0       | 0         | 0       |
| ELBERT 200              | 32                        | 0             | 5                 | 27    | 32    | 0                         | 0      | 0        | 2                               | 20           | 0        | 20    | 0        | 1              | 0       | 0         | 0       |
| AGATE 300               | 0                         | 0             | 1                 | 15    | 16    | 0                         | 0      | 0        | 4                               | 0            | 5        | 5     | 0        | 1              | 0       | 0         | 0       |
|                         | 82                        | 0             | 75                | 357   | 432   | 0                         | 0      | 0        | 9                               | 232          | 5        | 237   | 0        | 74             | 0       | 0         | 3       |
| <b>EL PASO</b>          |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| CALHAN RJ-1             | 0                         | 0             | 7                 | 61    | 68    | 0                         | 0      | 0        | 0                               | 56           | 0        | 56    | 0        | 6              | 0       | 0         | 32      |
| HARRISON 2              | 286                       | 0             | 38                | 1,004 | 1,042 | 1                         | 0      | 338      | 851                             | 797          | 135      | 932   | 0        | 16             | 20      | 0         | 5,399   |
| WIDEFIELD 3             | 577                       | 40            | 97                | 993   | 1,090 | 85                        | 0      | 84       | 234                             | 561          | 0        | 561   | 2        | 22             | 0       | 0         | 971     |
| FOUNTAIN 8              | 0                         | 0             | 70                | 462   | 532   | 0                         | 5      | 0        | 94                              | 571          | 0        | 571   | 0        | 23             | 0       | 0         | 0       |
| COLORADO SPRINGS 11     | 2,765                     | 0             | 149               | 2,700 | 2,849 | 0                         | 0      | 0        | 920                             | 2,179        | 194      | 2,373 | 0        | 222            | 0       | 0         | 5,401   |
| CHEYENNE MOUNTAIN 12    | 165                       | 1             | 26                | 177   | 203   | 0                         | 0      | 0        | 251                             | 276          | 0        | 276   | 2        | 73             | 0       | 26        | 459     |
| MANITOU SPRINGS 14      | 0                         | 0             | 2                 | 141   | 143   | 0                         | 0      | 0        | 4                               | 76           | 0        | 76    | 0        | 13             | 0       | 0         | 143     |
| ACADEMY 20              | 2,384                     | 0             | 72                | 1,226 | 1,298 | 0                         | 0      | 0        | 250                             | 910          | 300      | 1,210 | 3        | 275            | 0       | 11        | 727     |
| ELLICOTT 22             | 5                         | 0             | 3                 | 115   | 118   | 0                         | 0      | 0        | 60                              | 0            | 69       | 69    | 0        | 3              | 23      | 10        | 367     |
| PEYTON 23 JT            | 0                         | 2             | 5                 | 46    | 51    | 0                         | 0      | 0        | 3                               | 25           | 0        | 25    | 0        | 3              | 0       | 0         | 224     |
| HANOVER 28              | 0                         | 6             | 4                 | 13    | 17    | 0                         | 0      | 0        | 9                               | 0            | 24       | 24    | 0        | 0              | 0       | 0         | 0       |
| LEWIS-PALMER 38         | 593                       | 0             | 23                | 379   | 402   | 0                         | 0      | 0        | 38                              | 312          | 0        | 312   | 0        | 97             | 0       | 0         | 58      |
| FALCON 49               | 258                       | 0             | 96                | 633   | 729   | 0                         | 0      | 0        | 58                              | 426          | 186      | 612   | 0        | 56             | 0       | 0         | 968     |
| EDISON 54 JT            | 0                         | 0             | 0                 | 22    | 22    | 0                         | 6      | 0        | 0                               | 3            | 5        | 8     | 0        | 0              | 0       | 0         | 0       |
| MIAMI/YODER 60 JT       | 0                         | 4             | 0                 | 17    | 17    | 0                         | 0      | 0        | 20                              | 0            | 29       | 29    | 0        | 1              | 0       | 0         | 147     |
|                         | 7,033                     | 53            | 592               | 7,989 | 8,581 | 86                        | 11     | 422      | 2,792                           | 6,192        | 942      | 7,134 | 7        | 810            | 43      | 47        | 14,896  |
| <b>FREMONT</b>          |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| CANON CITY RE-1         | 240                       | 0             | 0                 | 459   | 459   | 0                         | 8      | 0        | 10                              | 210          | 64       | 274   | 0        | 17             | 0       | 0         | 1,870   |
| FLORENCE RE-2           | 3                         | 0             | 0                 | 261   | 261   | 0                         | 0      | 0        | 4                               | 145          | 0        | 145   | 1        | 11             | 0       | 0         | 0       |
| COTOPAXI RE-3           | 0                         | 0             | 0                 | 43    | 43    | 0                         | 42     | 0        | 0                               | 15           | 0        | 15    | 0        | 1              | 0       | 0         | 0       |
|                         | 243                       | 0             | 0                 | 763   | 763   | 0                         | 50     | 0        | 14                              | 370          | 64       | 434   | 1        | 29             | 0       | 0         | 1,870   |
| <b>GARFIELD</b>         |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| ROARING FORK RE-1       | 223                       | 0             | 20                | 280   | 300   | 0                         | 0      | 0        | 1,234                           | 147          | 226      | 373   | 0        | 4              | 0       | 198       | 2,031   |
| GARFIELD RE-2           | 190                       | 0             | 27                | 274   | 301   | 0                         | 0      | 0        | 636                             | 307          | 0        | 307   | 0        | 36             | 76      | 121       | 1,796   |
| GARFIELD 16             | 0                         | 0             | 11                | 97    | 108   | 0                         | 0      | 12       | 146                             | 81           | 0        | 81    | 0        | 0              | 11      | 0         | 501     |
|                         | 413                       | 0             | 58                | 651   | 709   | 0                         | 0      | 12       | 2,016                           | 535          | 226      | 761   | 0        | 40             | 87      | 319       | 4,328   |
| <b>GILPIN</b>           |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| GILPIN COUNTY RE-1      | 0                         | 0             | 5                 | 41    | 46    | 0                         | 0      | 0        | 8                               | 25           | 7        | 32    | 0        | 4              | 0       | 0         | 45      |
|                         | 0                         | 0             | 5                 | 41    | 46    | 0                         | 0      | 0        | 8                               | 25           | 7        | 32    | 0        | 4              | 0       | 0         | 45      |
| <b>GRAND</b>            |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| WEST GRAND 1-JT.        | 0                         | 0             | 0                 | 58    | 58    | 11                        | 0      | 8        | 51                              | 39           | 0        | 39    | 0        | 0              | 0       | 23        | 33      |
| EAST GRAND 2            | 197                       | 0             | 17                | 109   | 126   | 0                         | 0      | 4        | 52                              | 37           | 49       | 86    | 0        | 21             | 0       | 0         | 25      |
|                         | 197                       | 0             | 17                | 167   | 184   | 11                        | 0      | 12       | 103                             | 76           | 49       | 125   | 0        | 21             | 0       | 23        | 58      |
| <b>GUNNISON</b>         |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| GUNNISON WATERSHED RE1J | 1                         | 0             | 6                 | 137   | 143   | 0                         | 0      | 0        | 51                              | 95           | 26       | 121   | 0        | 19             | 0       | 0         | 0       |
|                         | 1                         | 0             | 6                 | 137   | 143   | 0                         | 0      | 0        | 51                              | 95           | 26       | 121   | 0        | 19             | 0       | 0         | 0       |

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|                       | GIFTED<br>AND<br>TALENTED | FAST<br>TRACK | SPECIAL EDUCATION |       |       | INDE-<br>PENDENT<br>STUDY | ONLINE | HOMELESS | ENGLISH<br>LANGUAGE<br>LEARNERS | KINDERGARTEN |          |       | EXPELLED | SECTION<br>504 | MIGRANT | IMMIGRANT | TITLE I |
|-----------------------|---------------------------|---------------|-------------------|-------|-------|---------------------------|--------|----------|---------------------------------|--------------|----------|-------|----------|----------------|---------|-----------|---------|
|                       |                           |               | PK                | K-12  | TOTAL |                           |        |          |                                 | HALF DAY     | FULL DAY | TOTAL |          |                |         |           |         |
| <b>HINSDALE</b>       |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| HINSDALE COUNTY RE 1  | 8                         | 0             | 1                 | 5     | 6     | 0                         | 1      | 0        | 2                               | 2            | 0        | 2     | 0        | 0              | 0       | 0         | 0       |
|                       | 8                         | 0             | 1                 | 5     | 6     | 0                         | 1      | 0        | 2                               | 2            | 0        | 2     | 0        | 0              | 0       | 0         | 0       |
| <b>HUERFANO</b>       |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| HUERFANO RE-1         | 0                         | 0             | 10                | 92    | 102   | 0                         | 0      | 0        | 1                               | 50           | 0        | 50    | 0        | 0              | 0       | 0         | 555     |
| LA VETA RE-2          | 0                         | 0             | 2                 | 15    | 17    | 0                         | 0      | 0        | 0                               | 0            | 19       | 19    | 0        | 2              | 0       | 0         | 1       |
|                       | 0                         | 0             | 12                | 107   | 119   | 0                         | 0      | 0        | 1                               | 50           | 19       | 69    | 0        | 2              | 0       | 0         | 556     |
| <b>JACKSON</b>        |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| NORTH PARK R-1        | 0                         | 0             | 0                 | 39    | 39    | 0                         | 0      | 0        | 13                              | 12           | 0        | 12    | 0        | 0              | 0       | 0         | 22      |
|                       | 0                         | 0             | 0                 | 39    | 39    | 0                         | 0      | 0        | 13                              | 12           | 0        | 12    | 0        | 0              | 0       | 0         | 22      |
| <b>JEFFERSON</b>      |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| JEFFERSON COUNTY R-1  | 3,777                     | 5             | 456               | 7,771 | 8,227 | 23                        | 0      | 114      | 5,057                           | 5,444        | 13       | 5,457 | 36       | 452            | 629     | 872       | 5,583   |
|                       | 3,777                     | 5             | 456               | 7,771 | 8,227 | 23                        | 0      | 114      | 5,057                           | 5,444        | 13       | 5,457 | 36       | 452            | 629     | 872       | 5,583   |
| <b>KIOWA</b>          |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| EADS RE-1             | 0                         | 0             | 3                 | 31    | 34    | 0                         | 0      | 0        | 0                               | 0            | 12       | 12    | 0        | 0              | 0       | 0         | 0       |
| PLAINVIEW RE-2        | 3                         | 0             | 0                 | 7     | 7     | 0                         | 0      | 0        | 0                               | 5            | 0        | 5     | 0        | 0              | 0       | 0         | 0       |
|                       | 3                         | 0             | 3                 | 38    | 41    | 0                         | 0      | 0        | 0                               | 5            | 12       | 17    | 0        | 0              | 0       | 0         | 0       |
| <b>KIT CARSON</b>     |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| ARRIBA-FLAGLER C-20   | 0                         | 0             | 6                 | 26    | 32    | 0                         | 0      | 0        | 0                               | 0            | 14       | 14    | 0        | 2              | 0       | 0         | 107     |
| HI-PLAINS R-23        | 0                         | 0             | 2                 | 15    | 17    | 0                         | 0      | 0        | 4                               | 7            | 0        | 7     | 0        | 0              | 0       | 0         | 11      |
| STRATTON R-4          | 0                         | 0             | 1                 | 26    | 27    | 0                         | 0      | 0        | 14                              | 14           | 0        | 14    | 0        | 1              | 0       | 0         | 263     |
| BETHUNE R-5           | 117                       | 0             | 1                 | 6     | 7     | 0                         | 0      | 0        | 27                              | 8            | 0        | 8     | 0        | 0              | 0       | 0         | 7       |
| BURLINGTON RE-6J      | 1                         | 0             | 15                | 81    | 96    | 0                         | 0      | 0        | 136                             | 54           | 0        | 54    | 0        | 3              | 22      | 0         | 0       |
|                       | 118                       | 0             | 25                | 154   | 179   | 0                         | 0      | 0        | 181                             | 83           | 14       | 97    | 0        | 6              | 22      | 0         | 388     |
| <b>LAKE</b>           |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| LAKE COUNTY R-1       | 118                       | 0             | 6                 | 145   | 151   | 0                         | 0      | 0        | 287                             | 59           | 30       | 89    | 0        | 3              | 67      | 82        | 94      |
|                       | 118                       | 0             | 6                 | 145   | 151   | 0                         | 0      | 0        | 287                             | 59           | 30       | 89    | 0        | 3              | 67      | 82        | 94      |
| <b>LA PLATA</b>       |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| DURANGO 9-R           | 435                       | 0             | 1                 | 505   | 506   | 5                         | 0      | 6        | 113                             | 0            | 289      | 289   | 0        | 7              | 0       | 0         | 332     |
| BAYFIELD 10 JT-R      | 0                         | 0             | 1                 | 108   | 109   | 0                         | 0      | 0        | 0                               | 80           | 0        | 80    | 0        | 0              | 0       | 0         | 66      |
| IGNACIO 11 JT         | 0                         | 0             | 0                 | 120   | 120   | 0                         | 0      | 0        | 22                              | 0            | 54       | 54    | 0        | 0              | 0       | 0         | 426     |
|                       | 435                       | 0             | 2                 | 733   | 735   | 5                         | 0      | 6        | 135                             | 80           | 343      | 423   | 0        | 7              | 0       | 0         | 824     |
| <b>LARIMER</b>        |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| POUDRE R-1            | 0                         | 0             | 180               | 1,822 | 2,002 | 0                         | 3      | 0        | 2,682                           | 1,652        | 10       | 1,662 | 0        | 16             | 0       | 0         | 0       |
| THOMPSON R-2J         | 1,081                     | 0             | 143               | 1,510 | 1,653 | 0                         | 0      | 82       | 392                             | 859          | 116      | 975   | 0        | 63             | 86      | 156       | 877     |
| PARK (ESTES PARK) R-3 | 94                        | 0             | 19                | 164   | 183   | 0                         | 0      | 0        | 101                             | 46           | 32       | 78    | 0        | 19             | 0       | 0         | 101     |
|                       | 1,175                     | 0             | 342               | 3,496 | 3,838 | 0                         | 3      | 82       | 3,175                           | 2,557        | 158      | 2,715 | 0        | 98             | 86      | 156       | 978     |

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|------------------------|---------------------------|---------------|-------------------|-------|-------|---------------------------|--------|----------|---------------------------------|--------------|----------|-------|----------|----------------|---------|-----------|---------|
|                        |                           |               | PK                | K-12  | TOTAL |                           |        |          |                                 | HALF DAY     | FULL DAY | TOTAL |          |                |         |           |         |
| <b>LAS ANIMAS</b>      |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| TRINIDAD 1             | 0                         | 0             | 0                 | 146   | 146   | 0                         | 0      | 0        | 23                              | 0            | 94       | 94    | 0        | 0              | 0       | 0         | 0       |
| PRIMERO REORGANIZED 2  | 0                         | 4             | 2                 | 14    | 16    | 0                         | 0      | 0        | 0                               | 14           | 0        | 14    | 1        | 2              | 0       | 0         | 16      |
| HOEHNE REORGANIZED 3   | 14                        | 0             | 0                 | 20    | 20    | 0                         | 0      | 0        | 0                               | 0            | 21       | 21    | 0        | 3              | 0       | 0         | 33      |
| AGUILAR REORGANIZED 6  | 0                         | 0             | 0                 | 17    | 17    | 1                         | 0      | 0        | 8                               | 0            | 9        | 9     | 0        | 0              | 0       | 0         | 107     |
| BRANSON REORGANIZED 82 | 7                         | 0             | 0                 | 0     | 0     | 0                         | 517    | 0        | 0                               | 20           | 0        | 20    | 0        | 0              | 0       | 0         | 0       |
| KIM REORGANIZED 88     | 5                         | 0             | 1                 | 3     | 4     | 5                         | 0      | 0        | 0                               | 0            | 4        | 4     | 0        | 0              | 0       | 0         | 5       |
|                        | 26                        | 4             | 3                 | 200   | 203   | 6                         | 517    | 0        | 31                              | 34           | 128      | 162   | 1        | 5              | 0       | 0         | 161     |
| <b>LINCOLN</b>         |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| GENOA-HUGO C113        | 0                         | 0             | 6                 | 40    | 46    | 0                         | 0      | 0        | 0                               | 13           | 0        | 13    | 1        | 1              | 0       | 0         | 29      |
| LIMON RE-4J            | 0                         | 0             | 15                | 80    | 95    | 0                         | 4      | 0        | 30                              | 44           | 0        | 44    | 0        | 0              | 0       | 0         | 556     |
| KARVAL RE-23           | 0                         | 0             | 0                 | 5     | 5     | 0                         | 0      | 0        | 0                               | 0            | 2        | 2     | 0        | 1              | 0       | 0         | 0       |
|                        | 0                         | 0             | 21                | 125   | 146   | 0                         | 4      | 0        | 30                              | 57           | 2        | 59    | 1        | 2              | 0       | 0         | 585     |
| <b>LOGAN</b>           |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| VALLEY RE-1            | 156                       | 0             | 79                | 392   | 471   | 0                         | 0      | 0        | 152                             | 197          | 0        | 197   | 0        | 0              | 6       | 5         | 699     |
| FRENCHMAN RE-3         | 0                         | 0             | 3                 | 18    | 21    | 0                         | 0      | 0        | 0                               | 0            | 22       | 22    | 0        | 1              | 0       | 0         | 0       |
| BUFFALO RE-4           | 0                         | 0             | 0                 | 25    | 25    | 0                         | 0      | 0        | 0                               | 0            | 20       | 20    | 0        | 3              | 0       | 0         | 0       |
| PLATEAU RE-5           | 0                         | 0             | 4                 | 13    | 17    | 0                         | 0      | 0        | 0                               | 0            | 8        | 8     | 0        | 0              | 0       | 0         | 6       |
|                        | 156                       | 0             | 86                | 448   | 534   | 0                         | 0      | 0        | 152                             | 197          | 50       | 247   | 0        | 4              | 6       | 5         | 705     |
| <b>MESA</b>            |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| DE BEQUE 49JT          | 0                         | 0             | 0                 | 23    | 23    | 0                         | 0      | 0        | 0                               | 14           | 0        | 14    | 0        | 1              | 0       | 0         | 0       |
| PLATEAU VALLEY 50      | 0                         | 0             | 1                 | 27    | 28    | 0                         | 0      | 0        | 9                               | 16           | 0        | 16    | 1        | 0              | 0       | 0         | 0       |
| MESA COUNTY VALLEY 51  | 1,990                     | 4             | 230               | 2,244 | 2,474 | 3                         | 0      | 161      | 770                             | 924          | 457      | 1,381 | 4        | 97             | 264     | 0         | 2,668   |
|                        | 1,990                     | 4             | 231               | 2,294 | 2,525 | 3                         | 0      | 161      | 779                             | 954          | 457      | 1,411 | 5        | 98             | 264     | 0         | 2,668   |
| <b>MINERAL</b>         |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| CREEDE CONSOLIDATED 1  | 17                        | 0             | 0                 | 8     | 8     | 0                         | 0      | 0        | 0                               | 7            | 0        | 7     | 0        | 1              | 0       | 0         | 0       |
|                        | 17                        | 0             | 0                 | 8     | 8     | 0                         | 0      | 0        | 0                               | 7            | 0        | 7     | 0        | 1              | 0       | 0         | 0       |
| <b>MOFFAT</b>          |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| MOFFAT COUNTY RE:NO 1  | 0                         | 0             | 40                | 278   | 318   | 0                         | 0      | 0        | 120                             | 171          | 10       | 181   | 0        | 13             | 0       | 45        | 219     |
|                        | 0                         | 0             | 40                | 278   | 318   | 0                         | 0      | 0        | 120                             | 171          | 10       | 181   | 0        | 13             | 0       | 45        | 219     |
| <b>MONTEZUMA</b>       |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| MONTEZUMA-CORTEZ RE-1  | 558                       | 0             | 16                | 397   | 413   | 0                         | 0      | 0        | 1,128                           | 248          | 0        | 248   | 0        | 33             | 0       | 0         | 1,132   |
| DOLORES RE-4A          | 56                        | 1             | 3                 | 93    | 96    | 0                         | 0      | 0        | 34                              | 52           | 0        | 52    | 0        | 25             | 0       | 0         | 40      |
| MANCOS RE-6            | 0                         | 0             | 4                 | 45    | 49    | 6                         | 0      | 0        | 12                              | 28           | 0        | 28    | 0        | 8              | 0       | 2         | 40      |
|                        | 614                       | 1             | 23                | 535   | 558   | 6                         | 0      | 0        | 1,174                           | 328          | 0        | 328   | 0        | 66             | 0       | 2         | 1,212   |
| <b>MONTROSE</b>        |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| MONTROSE COUNTY RE-1J  | 310                       | 0             | 53                | 600   | 653   | 0                         | 0      | 0        | 468                             | 422          | 0        | 422   | 0        | 54             | 0       | 0         | 1,325   |
| WEST END RE-2          | 10                        | 6             | 5                 | 33    | 38    | 2                         | 0      | 0        | 2                               | 21           | 4        | 25    | 0        | 0              | 0       | 4         | 43      |
|                        | 320                       | 6             | 58                | 633   | 691   | 2                         | 0      | 0        | 470                             | 443          | 4        | 447   | 0        | 54             | 0       | 4         | 1,368   |

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|------------------------|---------------------------|---------------|-------------------|-------|-------|---------------------------|--------|----------|---------------------------------|--------------|----------|-------|----------|----------------|---------|-----------|---------|
|                        |                           |               | PK                | K-12  | TOTAL |                           |        |          |                                 | HALF DAY     | FULL DAY | TOTAL |          |                |         |           |         |
| <b>MORGAN</b>          |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| BRUSH RE-2(J)          | 17                        | 0             | 9                 | 163   | 172   | 0                         | 0      | 0        | 384                             | 125          | 0        | 125   | 0        | 2              | 17      | 13        | 25      |
| FORT MORGAN RE-3       | 303                       | 0             | 34                | 347   | 381   | 0                         | 0      | 3        | 408                             | 275          | 0        | 275   | 0        | 15             | 177     | 24        | 1,266   |
| WELDON VALLEY RE-20(J) | 50                        | 0             | 0                 | 16    | 16    | 5                         | 0      | 0        | 0                               | 0            | 16       | 16    | 0        | 0              | 4       | 0         | 19      |
| WIGGINS RE-50(J)       | 0                         | 0             | 9                 | 47    | 56    | 0                         | 0      | 0        | 83                              | 0            | 24       | 24    | 0        | 1              | 0       | 0         | 30      |
|                        | 370                       | 0             | 52                | 573   | 625   | 5                         | 0      | 3        | 875                             | 400          | 40       | 440   | 0        | 18             | 198     | 37        | 1,340   |
| <b>OTERO</b>           |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| EAST OTERO R-1         | 229                       | 0             | 0                 | 222   | 222   | 0                         | 0      | 0        | 17                              | 119          | 0        | 119   | 0        | 0              | 10      | 1         | 756     |
| ROCKY FORD R-2         | 17                        | 0             | 0                 | 87    | 87    | 0                         | 0      | 3        | 136                             | 53           | 15       | 68    | 0        | 3              | 0       | 0         | 628     |
| MANZANOLA 3J           | 0                         | 0             | 0                 | 9     | 9     | 0                         | 0      | 0        | 14                              | 0            | 15       | 15    | 0        | 0              | 0       | 0         | 0       |
| FOWLER R-4J            | 0                         | 0             | 0                 | 31    | 31    | 0                         | 0      | 0        | 0                               | 0            | 26       | 26    | 0        | 0              | 0       | 0         | 0       |
| CHERAW 31              | 0                         | 0             | 3                 | 21    | 24    | 0                         | 0      | 0        | 3                               | 0            | 22       | 22    | 0        | 0              | 0       | 0         | 0       |
| SWINK 33               | 0                         | 0             | 0                 | 33    | 33    | 0                         | 0      | 0        | 7                               | 26           | 0        | 26    | 0        | 1              | 0       | 0         | 0       |
|                        | 246                       | 0             | 3                 | 403   | 406   | 0                         | 0      | 3        | 177                             | 198          | 78       | 276   | 0        | 4              | 10      | 1         | 1,384   |
| <b>OURAY</b>           |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| OURAY R-1              | 0                         | 0             | 1                 | 22    | 23    | 1                         | 0      | 0        | 5                               | 13           | 0        | 13    | 0        | 1              | 0       | 0         | 0       |
| RIDGWAY R-2            | 52                        | 0             | 1                 | 21    | 22    | 1                         | 0      | 0        | 28                              | 20           | 0        | 20    | 0        | 2              | 0       | 0         | 0       |
|                        | 52                        | 0             | 2                 | 43    | 45    | 2                         | 0      | 0        | 33                              | 33           | 0        | 33    | 0        | 3              | 0       | 0         | 0       |
| <b>PARK</b>            |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| PLATTE CANYON 1        | 76                        | 0             | 8                 | 136   | 144   | 1                         | 0      | 0        | 6                               | 53           | 20       | 73    | 4        | 9              | 0       | 0         | 93      |
| PARK COUNTY RE-2       | 0                         | 0             | 4                 | 71    | 75    | 0                         | 0      | 0        | 13                              | 0            | 59       | 59    | 0        | 2              | 0       | 0         | 28      |
|                        | 76                        | 0             | 12                | 207   | 219   | 1                         | 0      | 0        | 19                              | 53           | 79       | 132   | 4        | 11             | 0       | 0         | 121     |
| <b>PHILLIPS</b>        |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| HOLYOKE RE-1J          | 34                        | 0             | 0                 | 66    | 66    | 1                         | 0      | 0        | 108                             | 0            | 47       | 47    | 0        | 10             | 0       | 0         | 0       |
| HAXTUN RE-2J           | 0                         | 0             | 6                 | 31    | 37    | 0                         | 0      | 0        | 0                               | 24           | 0        | 24    | 0        | 1              | 0       | 0         | 0       |
|                        | 34                        | 0             | 6                 | 97    | 103   | 1                         | 0      | 0        | 108                             | 24           | 47       | 71    | 0        | 11             | 0       | 0         | 0       |
| <b>PITKIN</b>          |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| ASPEN 1                | 0                         | 0             | 2                 | 73    | 75    | 0                         | 0      | 0        | 144                             | 0            | 129      | 129   | 0        | 9              | 0       | 42        | 54      |
|                        | 0                         | 0             | 2                 | 73    | 75    | 0                         | 0      | 0        | 144                             | 0            | 129      | 129   | 0        | 9              | 0       | 42        | 54      |
| <b>PROWERS</b>         |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| GRANADA RE-1           | 0                         | 0             | 0                 | 25    | 25    | 0                         | 0      | 0        | 24                              | 19           | 0        | 19    | 0        | 0              | 33      | 0         | 0       |
| LAMAR RE-2             | 45                        | 2             | 0                 | 182   | 182   | 0                         | 0      | 10       | 259                             | 150          | 15       | 165   | 0        | 16             | 124     | 67        | 559     |
| HOLLY RE-3             | 96                        | 0             | 3                 | 28    | 31    | 0                         | 0      | 0        | 85                              | 0            | 19       | 19    | 0        | 0              | 24      | 4         | 178     |
| WILEY RE-13 JT         | 68                        | 0             | 3                 | 18    | 21    | 0                         | 0      | 0        | 18                              | 17           | 0        | 17    | 0        | 2              | 6       | 0         | 0       |
|                        | 209                       | 2             | 6                 | 253   | 259   | 0                         | 0      | 10       | 386                             | 186          | 34       | 220   | 0        | 18             | 187     | 71        | 737     |
| <b>PUEBLO</b>          |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| PUEBLO CITY 60         | 2,017                     | 0             | 110               | 1,836 | 1,946 | 0                         | 39     | 422      | 1,448                           | 1,013        | 345      | 1,358 | 17       | 170            | 169     | 0         | 6,954   |
| PUEBLO COUNTY RURAL 70 | 340                       | 0             | 52                | 763   | 815   | 0                         | 0      | 0        | 113                             | 519          | 0        | 519   | 0        | 55             | 43      | 1         | 46      |
|                        | 2,357                     | 0             | 162               | 2,599 | 2,761 | 0                         | 39     | 422      | 1,561                           | 1,532        | 345      | 1,877 | 17       | 225            | 212     | 1         | 7,000   |
| <b>RIO BLANCO</b>      |                           |               |                   |       |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| MEEKER RE1             | 79                        | 0             | 9                 | 91    | 100   | 0                         | 0      | 0        | 11                              | 28           | 0        | 28    | 0        | 9              | 0       | 0         | 77      |
| RANGELY RE-4           | 37                        | 0             | 8                 | 74    | 82    | 0                         | 0      | 0        | 4                               | 29           | 0        | 29    | 0        | 2              | 0       | 0         | 0       |
|                        | 116                       | 0             | 17                | 165   | 182   | 0                         | 0      | 0        | 15                              | 57           | 0        | 57    | 0        | 11             | 0       | 0         | 77      |

COLORADO DEPARTMENT OF EDUCATION

FALL 2002 STATEWIDE PUPIL MEMBERSHIP BY INSTRUCTIONAL PROGRAM

|                           | GIFTED<br>AND<br>TALENTED | FAST<br>TRACK | SPECIAL EDUCATION |      |       | INDE-<br>PENDENT<br>STUDY | ONLINE | HOMELESS | ENGLISH<br>LANGUAGE<br>LEARNERS | KINDERGARTEN |          |       | EXPELLED | SECTION<br>504 | MIGRANT | IMMIGRANT | TITLE I |
|---------------------------|---------------------------|---------------|-------------------|------|-------|---------------------------|--------|----------|---------------------------------|--------------|----------|-------|----------|----------------|---------|-----------|---------|
|                           |                           |               | PK                | K-12 | TOTAL |                           |        |          |                                 | HALF DAY     | FULL DAY | TOTAL |          |                |         |           |         |
| <b><u>RIO GRANDE</u></b>  |                           |               |                   |      |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| DEL NORTE C-7             | 0                         | 0             | 0                 | 80   | 80    | 0                         | 0      | 0        | 17                              | 49           | 0        | 49    | 0        | 0              | 0       | 0         | 0       |
| MONTE VISTA C-8           | 213                       | 0             | 1                 | 107  | 108   | 0                         | 89     | 0        | 63                              | 1            | 84       | 85    | 0        | 7              | 0       | 3         | 498     |
| SARGENT RE-33J            | 0                         | 0             | 0                 | 22   | 22    | 0                         | 0      | 0        | 9                               | 12           | 20       | 32    | 0        | 0              | 0       | 0         | 196     |
|                           | 213                       | 0             | 1                 | 209  | 210   | 0                         | 89     | 0        | 89                              | 62           | 104      | 166   | 0        | 7              | 0       | 3         | 694     |
| <b><u>ROUTT</u></b>       |                           |               |                   |      |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| HAYDEN RE-1               | 0                         | 0             | 12                | 89   | 101   | 0                         | 12     | 0        | 8                               | 29           | 0        | 29    | 0        | 5              | 0       | 0         | 28      |
| STEAMBOAT SPRINGS RE-2    | 0                         | 0             | 0                 | 211  | 211   | 0                         | 0      | 0        | 21                              | 101          | 0        | 101   | 0        | 46             | 0       | 0         | 0       |
| SOUTH ROUTT RE 3          | 0                         | 0             | 10                | 50   | 60    | 0                         | 0      | 0        | 4                               | 0            | 36       | 36    | 0        | 6              | 0       | 0         | 13      |
|                           | 0                         | 0             | 22                | 350  | 372   | 0                         | 12     | 0        | 33                              | 130          | 36       | 166   | 0        | 57             | 0       | 0         | 41      |
| <b><u>SAGUACHE</u></b>    |                           |               |                   |      |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| MOUNTAIN VALLEY RE 1      | 0                         | 0             | 0                 | 9    | 9     | 0                         | 3      | 0        | 1                               | 0            | 13       | 13    | 0        | 5              | 0       | 0         | 49      |
| MOFFAT 2                  | 0                         | 0             | 1                 | 15   | 16    | 0                         | 0      | 0        | 8                               | 18           | 0        | 18    | 0        | 3              | 0       | 0         | 0       |
| CENTER 26 JT              | 0                         | 0             | 0                 | 56   | 56    | 0                         | 15     | 0        | 328                             | 0            | 57       | 57    | 0        | 27             | 177     | 0         | 467     |
|                           | 0                         | 0             | 1                 | 80   | 81    | 0                         | 18     | 0        | 337                             | 18           | 70       | 88    | 0        | 35             | 177     | 0         | 516     |
| <b><u>SAN JUAN</u></b>    |                           |               |                   |      |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| SILVERTON 1               | 27                        | 0             | 1                 | 6    | 7     | 0                         | 0      | 0        | 0                               | 4            | 0        | 4     | 0        | 0              | 0       | 0         | 11      |
|                           | 27                        | 0             | 1                 | 6    | 7     | 0                         | 0      | 0        | 0                               | 4            | 0        | 4     | 0        | 0              | 0       | 0         | 11      |
| <b><u>SAN MIGUEL</u></b>  |                           |               |                   |      |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| TELLURIDE R-1             | 21                        | 0             | 0                 | 33   | 33    | 0                         | 0      | 0        | 18                              | 45           | 0        | 45    | 0        | 10             | 0       | 0         | 0       |
| NORWOOD R-2J              | 0                         | 0             | 4                 | 33   | 37    | 0                         | 0      | 0        | 0                               | 18           | 0        | 18    | 0        | 0              | 0       | 0         | 0       |
|                           | 21                        | 0             | 4                 | 66   | 70    | 0                         | 0      | 0        | 18                              | 63           | 0        | 63    | 0        | 10             | 0       | 0         | 0       |
| <b><u>SEDGWICK</u></b>    |                           |               |                   |      |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| JULESBURG RE-1            | 0                         | 0             | 9                 | 49   | 58    | 0                         | 0      | 0        | 5                               | 24           | 0        | 24    | 0        | 0              | 0       | 0         | 0       |
| PLATTE VALLEY RE-3        | 2                         | 0             | 0                 | 19   | 19    | 0                         | 0      | 0        | 0                               | 0            | 8        | 8     | 0        | 0              | 0       | 0         | 5       |
|                           | 2                         | 0             | 9                 | 68   | 77    | 0                         | 0      | 0        | 5                               | 24           | 8        | 32    | 0        | 0              | 0       | 0         | 5       |
| <b><u>SUMMIT</u></b>      |                           |               |                   |      |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| SUMMIT RE-1               | 76                        | 0             | 22                | 250  | 272   | 0                         | 0      | 1        | 470                             | 120          | 77       | 197   | 0        | 32             | 0       | 234       | 174     |
|                           | 76                        | 0             | 22                | 250  | 272   | 0                         | 0      | 1        | 470                             | 120          | 77       | 197   | 0        | 32             | 0       | 234       | 174     |
| <b><u>TELLER</u></b>      |                           |               |                   |      |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| CRIPPLE CREEK-VICTOR RE-1 | 0                         | 0             | 15                | 57   | 72    | 0                         | 0      | 0        | 9                               | 0            | 45       | 45    | 0        | 0              | 0       | 0         | 0       |
| WOODLAND PARK RE-2        | 606                       | 0             | 26                | 326  | 352   | 0                         | 0      | 0        | 22                              | 196          | 0        | 196   | 0        | 28             | 0       | 0         | 217     |
|                           | 606                       | 0             | 41                | 383  | 424   | 0                         | 0      | 0        | 31                              | 196          | 45       | 241   | 0        | 28             | 0       | 0         | 217     |
| <b><u>WASHINGTON</u></b>  |                           |               |                   |      |       |                           |        |          |                                 |              |          |       |          |                |         |           |         |
| AKRON R-1                 | 0                         | 0             | 7                 | 41   | 48    | 0                         | 0      | 7        | 19                              | 15           | 0        | 15    | 0        | 0              | 4       | 6         | 17      |
| ARICKAREE R-2             | 0                         | 0             | 4                 | 10   | 14    | 0                         | 0      | 0        | 2                               | 0            | 5        | 5     | 0        | 0              | 0       | 0         | 0       |
| OTIS R-3                  | 0                         | 0             | 0                 | 17   | 17    | 0                         | 0      | 0        | 0                               | 0            | 12       | 12    | 0        | 3              | 0       | 0         | 18      |
| LONE STAR 101             | 0                         | 0             | 0                 | 7    | 7     | 0                         | 0      | 0        | 0                               | 10           | 0        | 10    | 0        | 3              | 0       | 0         | 0       |
| WOODLIN R-104             | 0                         | 0             | 1                 | 16   | 17    | 0                         | 0      | 0        | 0                               | 0            | 5        | 5     | 0        | 0              | 0       | 0         | 96      |
|                           | 0                         | 0             | 12                | 91   | 103   | 0                         | 0      | 7        | 21                              | 25           | 22       | 47    | 0        | 6              | 4       | 6         | 131     |

**COLORADO DEPARTMENT OF EDUCATION**

**FALL 2002 STATEWIDE PUPIL MEMBERSHIP BY INSTRUCTIONAL PROGRAM**

|                          | GIFTED          | FAST | SPECIAL EDUCATION |        |        | INDE-            | ONLINE | HOMELESS | ENGLISH              | KINDERGARTEN |          |        | EXPELLED | SECTION |         |           | TITLE I |
|--------------------------|-----------------|------|-------------------|--------|--------|------------------|--------|----------|----------------------|--------------|----------|--------|----------|---------|---------|-----------|---------|
|                          | AND<br>TALENTED |      | PK                | K-12   | TOTAL  | PENDENT<br>STUDY |        |          | LANGUAGE<br>LEARNERS | HALF DAY     | FULL DAY | TOTAL  |          | 504     | MIGRANT | IMMIGRANT |         |
| <b>WELD</b>              |                 |      |                   |        |        |                  |        |          |                      |              |          |        |          |         |         |           |         |
| WELD COUNTY RE-1         | 0               | 0    | 0                 | 224    | 224    | 0                | 0      | 0        | 292                  | 0            | 137      | 137    | 0        | 1       | 0       | 0         | 0       |
| EATON RE-2               | 0               | 0    | 0                 | 144    | 144    | 0                | 0      | 0        | 147                  | 106          | 0        | 106    | 0        | 14      | 0       | 0         | 0       |
| KEENESBURG RE-3(J)       | 256             | 0    | 25                | 226    | 251    | 0                | 0      | 29       | 208                  | 97           | 37       | 134    | 0        | 11      | 86      | 19        | 140     |
| WINDSOR RE-4             | 456             | 0    | 28                | 223    | 251    | 36               | 0      | 0        | 80                   | 225          | 0        | 225    | 1        | 22      | 0       | 14        | 35      |
| JOHNSTOWN-MILLIKEN RE-5J | 389             | 0    | 10                | 203    | 213    | 0                | 0      | 0        | 369                  | 160          | 0        | 160    | 0        | 2       | 0       | 0         | 142     |
| GREELEY 6                | 1,382           | 0    | 116               | 1,728  | 1,844  | 6                | 0      | 57       | 3,426                | 1,264        | 166      | 1,430  | 0        | 93      | 0       | 935       | 4,487   |
| PLATTE VALLEY RE-7       | 0               | 0    | 3                 | 133    | 136    | 0                | 0      | 21       | 96                   | 70           | 0        | 70     | 0        | 28      | 17      | 0         | 84      |
| WELD COUNTY S/D RE-8     | 0               | 0    | 37                | 266    | 303    | 0                | 1      | 1        | 1,188                | 180          | 0        | 180    | 0        | 1       | 192     | 0         | 6       |
| AULT-HIGHLAND RE-9       | 0               | 0    | 0                 | 105    | 105    | 0                | 0      | 0        | 149                  | 0            | 66       | 66     | 0        | 6       | 26      | 7         | 109     |
| BRIGGSDALE RE-10         | 0               | 0    | 2                 | 15     | 17     | 0                | 0      | 0        | 0                    | 8            | 0        | 8      | 0        | 1       | 0       | 0         | 0       |
| PRAIRIE RE-11            | 0               | 0    | 0                 | 15     | 15     | 0                | 0      | 0        | 0                    | 4            | 0        | 4      | 0        | 0       | 0       | 0         | 5       |
| PAWNEE RE-12             | 0               | 0    | 0                 | 10     | 10     | 0                | 0      | 0        | 0                    | 9            | 0        | 9      | 0        | 0       | 0       | 0         | 7       |
|                          | 2,483           | 0    | 221               | 3,292  | 3,513  | 42               | 1      | 108      | 5,955                | 2,123        | 406      | 2,529  | 1        | 179     | 321     | 975       | 5,015   |
| <b>YUMA</b>              |                 |      |                   |        |        |                  |        |          |                      |              |          |        |          |         |         |           |         |
| YUMA 1                   | 0               | 0    | 13                | 95     | 108    | 11               | 0      | 0        | 267                  | 69           | 0        | 69     | 0        | 4       | 45      | 0         | 123     |
| WRAY RD-2                | 0               | 0    | 14                | 111    | 125    | 0                | 0      | 7        | 55                   | 57           | 3        | 60     | 0        | 5       | 1       | 9         | 51      |
| IDALIA RJ-3              | 0               | 0    | 3                 | 17     | 20     | 0                | 0      | 0        | 3                    | 9            | 0        | 9      | 0        | 0       | 0       | 0         | 0       |
| LIBERTY J-4              | 0               | 0    | 0                 | 13     | 13     | 0                | 0      | 0        | 2                    | 0            | 6        | 6      | 0        | 0       | 0       | 0         | 7       |
|                          | 0               | 0    | 30                | 236    | 266    | 11               | 0      | 7        | 327                  | 135          | 9        | 144    | 0        | 9       | 46      | 9         | 181     |
| <b>COLORADO BOCES</b>    |                 |      |                   |        |        |                  |        |          |                      |              |          |        |          |         |         |           |         |
| EAST CENTRAL BOCES       | 0               | 0    | 0                 | 7      | 7      | 0                | 0      | 0        | 0                    | 0            | 0        | 0      | 0        | 0       | 0       | 0         | 0       |
| MOUNTAIN BOCES           | 0               | 0    | 0                 | 38     | 38     | 0                | 0      | 0        | 10                   | 0            | 0        | 0      | 0        | 1       | 0       | 0         | 0       |
| CENTENNIAL BOCES         | 0               | 0    | 0                 | 12     | 12     | 0                | 0      | 0        | 0                    | 0            | 0        | 0      | 0        | 4       | 0       | 0         | 0       |
| SOUTHEASTERN BOCES       | 0               | 0    | 57                | 0      | 57     | 0                | 0      | 0        | 0                    | 0            | 0        | 0      | 0        | 0       | 0       | 0         | 0       |
| EXPEDITIONARY BOCES      | 1               | 0    | 0                 | 39     | 39     | 0                | 0      | 0        | 0                    | 20           | 0        | 20     | 0        | 6       | 0       | 0         | 0       |
|                          | 1               | 0    | 57                | 96     | 153    | 0                | 0      | 0        | 10                   | 20           | 0        | 20     | 0        | 11      | 0       | 0         | 0       |
| <b>STATE TOTAL</b>       | 47,094          | 81   | 5,181             | 70,404 | 75,585 | 297              | 1,987  | 4,103    | 86,129               | 45,138       | 8,734    | 53,872 | 147      | 3,990   | 5,212   | 10,486    | 115,753 |